**Addison Lee Award**

**Application**

A. APPLICANT INFORMATION

|  |  |  |
| --- | --- | --- |
| 1. Name: |  | |
|  |  | |
| 1. Program: |  | |
|  |  | |
| 1. Expected Graduation Date: | |  |
|  |  | |
| 1. Title of Paper or Presentation: | |  |
|  |  | |
| 1. Other Authors: |  | |
|  |  | |
| 1. Conference Name: |  | |
|  |  | |
| 1. Conference Date: |  | |

|  |  |  |
| --- | --- | --- |
|  |  |  |
| Signature |  | Date |

B. MAJOR PROFESSOR (OR ADVISOR) EVALUATION OF THE APPLICANT

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 1. Name: |  | | | | |
|  | |  | | | |
| 1. How well is the applicant progressing in the program? | | Unsure | Poor or No Progress | Adequate Progress | Excellent Progress |
|  | |  |  |  |  |
| 1. How much of a contribution did the applicant make to this research? | | Unsure | < 33% | 33% - 66% | > 66% |
|  | |  |  |  |  |
| 1. How prestigious is this conference? | | Unsure | Not at all | Somewhat | Very |

|  |  |  |
| --- | --- | --- |
|  |  |  |
| Signature |  | Date |