**Addison Lee Award**

**Application**

A. APPLICANT INFORMATION

|  |  |
| --- | --- |
| 1. Name:
 |  |
|  |  |
| 1. Program:
 |  |
|  |  |
| 1. Expected Graduation Date:
 |  |
|  |  |
| 1. Title of Paper or Presentation:
 |  |
|  |  |
| 1. Other Authors:
 |  |
|  |  |
| 1. Conference Name:
 |  |
|  |  |
| 1. Conference Date:
 |  |

|  |  |  |
| --- | --- | --- |
|  |  |  |
| Signature |  | Date |

B. MAJOR PROFESSOR (OR ADVISOR) EVALUATION OF THE APPLICANT

|  |  |
| --- | --- |
| 1. Name:
 |  |
|  |  |
| 1. How well is the applicant progressing in the program?
 | Unsure | Poor or No Progress | Adequate Progress | Excellent Progress |
|  |  |  |  |  |
| 1. How much of a contribution did the applicant make to this research?
 | Unsure | < 33% | 33% - 66%  | > 66% |
|  |  |  |  |  |
| 1. How prestigious is this conference?
 | Unsure | Not at all | Somewhat | Very |

|  |  |  |
| --- | --- | --- |
|  |  |  |
| Signature |  | Date |